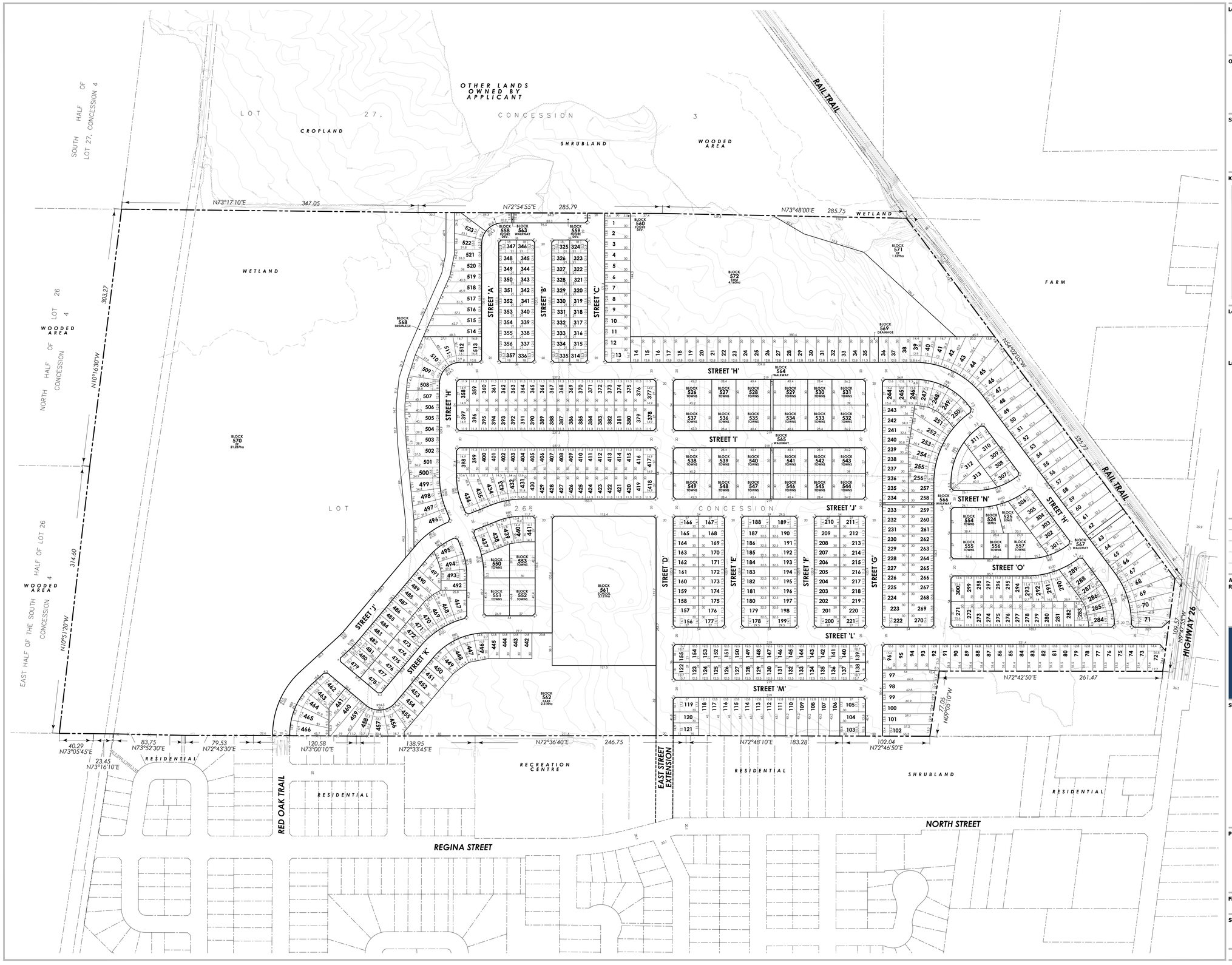
Docusign Envelope ID: 3AFF54BA-C95B-890E-8007-52B033FCDD1E




**Legal Description**

Part of Lot 26, Concession 3
Geographic Township of Nottawasaga
Township of Clearview
County of Simcoe

**Owner's Certificate**

I hereby authorize MacNaughton Hermsen Britton Clarkson Planning Limited to submit this plan for approval.

Date: _____

Signed by: 129420315774413...
Matthew Castelli
1000983019 Ontario Limited

**Surveyor's Certificate**

I hereby certify that the boundaries of the land to be subdivided on this plan and their relationship to the adjacent lands are accurately and correctly shown.

Date: September 10, 2026

C.P. Edward, OLS
R-PE Surveying Limited

**Key Plan**

**Legend**

- Project Boundary Line
- Right of Way Line
- Block Line
- Lot Line
- Parcel Fabric

**Land Use Summary**

| Land Use | Lot / Block | Units | Area |
|---|---|---|---|
| Single Detached - 11.3m | 1, 35, 36, 106, 118, 156-221, 225-243, 256-267, 272-279, 285-287, 291-299, 302-304, 308, 358-433, 440, 441, 458-461, 468-477, 480-490, 492, 493 | 231 | 8.325 |
| Single Detached - 12.8m | 2-34, 37-105, 107-117, 119-121, 222-224, 244-255, 268-271, 280-284, 288-290, 300, 301, 305-307, 309-313, 434-439, 442-457, 462-467, 478, 479, 491, 494-523 | 214 | 11.044 |
| Single Detached - 12.5m Shallow | 122-155, 314-357 | 78 | 2.141 |
| Semi Detached - 7.5m | 524, 525 | 4 | 0.146 |
| Townhouse - 6m | 526-557 | 164 | 3.583 |
| Future Development | 558-560 | | 0.190 |
| School | 561 | | 2.121 |
| Park | 562 | | 2.314 |
| Walkway | 563-567 | | 0.089 |
| Drainage | 568-569 | | 0.439 |
| Environmental Protection | 570, 571 | | 22.346 |
| Stormwater Management Area | 572 | | 4.160 |
| Right of Way | A, B, C, D, E, F, G, H, I, J, K, L, M, N, O | | 11.727 |
| Totals | | 691 | 68.625 |

| Rev. No. | Date | Issued / Revision | By |
|---|---|---|---|

**Additional Information**
**Required Under Section 51 (17) of the Planning Act R.S.O. 1990 C.P.13 as Amended**

**A.** As shown
**B.** As shown
**C.** As shown
**D.** As shown
**E.** As shown
**F.** As shown
**G.** As shown
**H.** Municipal water & sanitary supply
**I.** Silty sand/sand & glacial till
**J.** As shown
**K.** All services as required (water, sanitary, storm, hydro, cable)
**L.** As shown

MHBC PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE
113 COLLIER STREET, BARRIE, ON, L4M 1H2 | P: 705.728.0045 | WWW.MHBCPLAN.COM

**Stamp**

| | |
|---|---|
| Date | Sept. 9, 2026 |
| File No. | 15226AH |
| Scale | 1:2,000 (ARCH D) |
| Drawn By | M.A.M. |
| Checked By | K.C. |
| Other | |

**Project**

**Bridle Park**
1000983019 Ontario Limited
111 Mildenhall Road
Toronto, Ontario
M4N 3H4

NORTH

**File Name** Draft Plan of Subdivision

**DWG No.** 1 of 1

**Scale Bar**

0 5 10 15 20 25 50 75 100m

Measurements shown on this plan are in metres and can be converted to feet by dividing by 0.3048

B:\Clearview\15226AH\Drawings\Draft Plan\CAD