



# Special Council Meeting Agenda

## Planning Public Meeting

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**Wednesday, June 25, 2025**

**5:30 p.m.**

**Hybrid In-person Meeting**  
Virtual & Council Chamber

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This meeting is being conducted using a hybrid in-person format where members of Council, the public and staff members are in-person at the Administration Centre – Council Chamber located at 217 Gideon Street, or where permitted, attend virtually through Zoom.

All information including opinions, presentations, reports, documentation, etc. that are provided at a public or open meeting are considered a public record.

**Livestream Notice:** Please be advised that Clearview Township Council meetings are livestreamed to the Township's YouTube channel and video of the meeting is accessible to the public through YouTube. By participating in the meeting, attendees consent to being on video. The official record of the meeting are the approved minutes.

**Public Comments Notice:** The views expressed in the public comments are solely those of the individuals providing them and do not reflect the opinions of the Township, its agents, or its employees. It is not possible for the Township to verify the accuracy of all information provided by members of the public. The Township therefore assumes no responsibility for any inaccurate information that may be contained within the public comments. If you have information that might correct, clarify, or refute any statements contained within the public comments, please forward it to the Township Planning Department.

### Order of Proceedings

#### 1. Approval of Agenda

##### **Recommendation:**

Be It Resolved that Council of the Township of Clearview hereby approve the Agenda dated June 25, 2025 as presented.

#### 2. Declarations of Interest

#### 3. Public Meetings

### **3.1. Sign By-law Amendment Application - SBA 2025-043 (McDonald's – 100 Grand Trunk Road)**

- **Township Public Meeting Presentation**

Presented by: Colin Ens Funk, Planning & Development Technician

- **Technical Report for Sign By-law Amendment Application (McDonald's)**

- **Applicant's Presentation**

The applicant's consultant, Jordan Desrochers, Northern Ontario Project Manager & General Business Operations of Priority Permits will not be providing a formal presentation but will be in attendance and available to answer questions.

- **Public Participation/Comments (if any)**

- **Written Agency Comments received by June 25, 2025**
- **Written Public Comments received by June 25, 2025 (none)**

### **4. By-law to Confirm Proceedings of Council Meeting**

#### **Recommendation:**

Be It Resolved that By-Law 25-45, being a by-law to confirm the proceedings of the June 25<sup>th</sup>, 2025, Council Meeting, be presented and read a first, second and third time and finally passed this 25<sup>th</sup> day of June, 2025.

### **5. Motion to Adjourn**

#### **Recommendation:**

Be It Resolved that the Council Meeting adjourn at \_\_\_\_\_ p.m.